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| --- | --- | --- | --- | --- |
|  | Name Provided*:* ABUL KHAIYER | |  | |
|  | Full Name in Native Alphabet: | | DOES NOT APPLY | |
|  | Other Names Used: | | NO | |
|  | Telecode Name Used: | | NO | |
|  | Sex: | | MALE | |
|  | Marital Status: | | SINGLE | |
|  | Date of Birth: | | 01 FEB 1995 | |
|  | Country/Region of Birth: | | KISHOREGANJ BANGLADESH | |
|  | Country/Region of Origin (Nationality): | | BANGLADESH | |
|  | Do you hold or have you held any nationality other than the one indicated above on nationality? | | NO | |
|  | Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | | NO | |
|  | National Identification Number: | | 4665053130 | |
|  | U.S. Social Security Number: | | DOES NOT APPLY | |
|  | U.S. Taxpayer ID Number: | | DOES NOT APPLY | |
|  | | [**Edit Address and Phone Information**](https://ceac.state.gov/GenNIV/General/complete/complete_contact.aspx?node=AddressPhone) | |

|  |  |
| --- | --- |
| Home Address: | MAJLISHPUR, NIKLI, DAMPARA |
|  |  |
| City: | KISHOREGANJ |
| State/Province: | DHAKA |
| Postal Zone/ZIP Code: | 2360 |
| Country/Region: | BANGLADESH |
| Same Mailing Address? | NO |
| Mailing Address: | AMLABO, BHULTA, RUPGANJ |
|  |  |
| City: | NARAYANGANJ |
| State/Province: | DHAKA |
| Postal Zone/ZIP Code: | 1462 |
| Country/Region: | BANGLADESH |
| Primary Phone Number: | +8801752384298 |
| Secondary Phone Number: | +8801846065413 |
| Work Phone Number: | DOES NOT APPLY |
| Have you used additional phone numbers in the last five years? | NO |
| Email Address: | ABULKHAIYER501@GMAIL.COM |
| Have you used additional email addresses in the last five years? | NO |
| Do you have a social media presence? | YES |
| |  |  | | --- | --- | | Social Media Provider/Platform (1): | FACEBOOK | | Social Media Identifier: | MD KHAIYER SORKAR  (https://www.facebook.com/mdkhaier.sorkar) | |  |  | | |
| Have you used additional social media platforms in the last five years?  Social Media Provider/Platform (2): | NO |
| Social Media Identifier: |  |

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|  | [**Edit Passport/Travel Document Information**](https://ceac.state.gov/GenNIV/General/complete/Passport_Visa_Info.aspx?node=PptVisa) |

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| Passport/Travel Document Type: | REGULAR |
| Passport/Travel Document Number: | A02878327 |
| Passport Book Number: | DOES NOT APPLY |
| Country/Authority that Issued Passport/Travel Document: | BANGLADESH |
| City where issued: | DHAKA |
| State/Province where issued: | DHAKA |
| Country/Region where issued: | BANGLADESH |
| Issuance Date: | 21 MAR 2022 |
| Expiration Date: | 20 MAR 2032 |
| Have you ever lost a passport or had one stolen? | NO |

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|  | [**Edit Previous U.S. Travel Information**](https://ceac.state.gov/GenNIV/General/complete/complete_previousustravel.aspx?node=PreviousUSTravel) |

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| Have you ever been to the U.S.? | NO |
| Have you ever been issued a U.S. visa? | NO |
| Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? | NO |
| Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? | NO |

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|  | [**Edit U.S. Point of Contact Information**](https://ceac.state.gov/GenNIV/General/complete/complete_uscontact.aspx?node=USContact) |

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| Contact Person Name in the U.S.: | **LAGON HADLEY** |
| Organization Name in the U.S.: | INTERNATIONAL AMERICAN UNIVERSITY |
| Relationship to You: | SCHOOL OFFICIAL |
| U.S. Contact Address: | 344 WILSHIRE BLVD, Suite# 1000, LOS ANGLES,CA 90010 |
|  |  |
|  |  |
| Phone Number: |  |
| Email Address: | admin@iaula.edu |

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|  | [**Edit Family Information: Relatives**](https://ceac.state.gov/GenNIV/General/complete/complete_family1.aspx?node=Relatives) |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Father Phone Number: +8801721812196  Father's Surnames: MIAH | |  | |
|  | Father's Given Names: MD MENU | |  | |
|  | Father's Date of Birth: | | 31 MARCH 1961 | |
|  | FATHER JOB: BUSINESS | |  | |
|  | Is your father in the U.S.? | | NO | |
|  | Mother's Surnames: | | AKTER | |
|  | Mother's Given Names: | | VIYENA | |
|  | Mother's Date of Birth: | | 01 FEB 1968 | |
|  | Is your mother in the U.S.? | | NO | |
|  | Do you have any immediate relatives, not including parents in the U.S.? | | NO | |
|  | Do you have any other relatives in the United States? | | NO | |
|  | | [**Edit Present Work Information**](https://ceac.state.gov/GenNIV/General/complete/complete_workeducationmain.aspx?node=WorkEducationMain) | |

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| --- | --- | --- | --- |
|  | Primary Occupation: | | NOT EMPLOYED |
|  | Explain:**( Work Experience Explanation)           if Employed Company Name: Address: Ph Number: Position:**  PRINCIPAL ARCHITECT **Responsibility:**   * MEETING WITH CLIENTS AND DETERMINING THEIR NEEDS AND REQUIREMENTS. * MANAGING DESIGN PROJECTS FROM CONCEPT DEVELOPMENT THROUGH TO COMPLETION. * DEVELOPING AND PRESENTING PROJECT PROPOSALS. * PREPARING DRAWINGS, BLUEPRINTS, SPECIFICATIONS, AND CONSTRUCTION DOCUMENTS. * COMPLYING WITH SAFETY STANDARDS AND LOCAL PLANNING REGULATIONS. * MANAGING PROJECT TEAMS AND COLLABORATING WITH OTHER CONSTRUCTION PROFESSIONALS * MAKE ON SITE VISITS TO CHECK ON PROJECT STATUS AND REPORT ON PROJECT * COOPERATE AND LIAISE WITH CONSTRUCTION PROFESSIONALS  **Salary: BDT PER MONTH** | | I’VE COMPLETED MY HIGHER SECONDARY CERTIFICATE IN 2019. AFTER THAT I STARTED DOING B.A DEGREE COURSE AT A GOVERNMENT COLLEGE. NOW I’M IN SECOND YEAR. I WANT TO ESTABLISH BUSINESS IN MY DAYS AHEAD. SO NOW I WANT TO PURSUE MY BACHELOR DEGREE FROM THE USA. |
|  | | [**Edit Previous Work Information**](https://ceac.state.gov/GenNIV/General/complete/complete_workeducation2.aspx?node=WorkEducation2) |

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| Were you previously employed? | YES |

**Company Name: SHATOTTO architecture for green living  
Address:** 39, SUHRAWARDY AVENUE, LEVEL 5, BARIDHARA DIPLOMATIC ZONE 1212 DHAKA **Ph Number: 01715090140  
Position: INTERN ARCHITECT**

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| Have you attended any educational institutions at a secondary level or above? | YES |
| |  |  | | --- | --- | | Name of Institution (1): | GOVT. MURAPARA COLLEGE | | Address of Institution: | DHAKA | |  |  | | City: | DHAKA | | State/Province: | DHAKA | | Postal Zone/ZIP Code: | 1205 | | Country/Region: | BANGLADESH | | Course of Study: | B.A | | Date of Attendance From: | 07 DEC 2019 | | Date of Attendance To: | RUNNING | | |

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|  | [**Edit Additional Information**](https://ceac.state.gov/GenNIV/General/complete/complete_workeducation3.aspx?node=WorkEducation3) |

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| Do you belong to a clan or tribe? | NO |
| Provide a List of Languages You Speak: | |
| |  |  | | --- | --- | | Language Name (1): | BENGALI | | Language Name (2): | ENGLISH | | |
| Have you traveled to any countries/regions within the last five years? | NO |
| |  |  | | --- | --- | | Provide a List of Countries/Regions Visited | | | Country/ Region(1): SAUDI ARABIA  Country/Region(2): INDIA |  | | |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? | YES  Organization name- HUNGER FREE WORLD |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? | NO |
| Have you ever served in the military? | NO |
| Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? | NO |

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|  | [**Edit Part 1**](https://ceac.state.gov/GenNIV/General/complete/complete_securityandbackground1.aspx?node=SecurityandBackground1) |

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|  | Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) | | | NO |
|  | Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? | | | NO |
|  | Are you or have you ever been a drug abuser or addict? | | | NO |
|  | | [**Edit Part 2**](https://ceac.state.gov/GenNIV/General/complete/complete_securityandbackground2.aspx?node=SecurityandBackground2) |

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| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? | NO |

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|  | [**Edit Part 3**](https://ceac.state.gov/GenNIV/General/complete/complete_securityandbackground3.aspx?node=SecurityandBackground3) |

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|  | Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | | | | NO |
|  | Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | | | | NO |
|  | Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | | | | NO |
|  | Are you a member or representative of a terrorist organization? | | | | NO |
|  | Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? | | | | NO |
|  | Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | | | | NO |
|  | Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | | | | NO |
|  | Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | | | | NO |
|  | Have you ever engaged in the recruitment or the use of the child soldiers? | | | | NO |
|  | Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | | | | NO |
|  | Are you a member of or affiliated with the Communist or other totalitarian party? | | | | NO |
|  | Have you ever disclosed or trafficked in confidential U.S. business information obtained in connection with U.S. participation in the Chemical Weapons Convention? | | | | NO |
|  | | [**Edit Part 4**](https://ceac.state.gov/GenNIV/General/complete/complete_securityandbackground4.aspx?node=SecurityandBackground4) |

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| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? | | NO |
| Have you ever been removed or deported from any country? | | NO |

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|  | [**Edit Part 5**](https://ceac.state.gov/GenNIV/General/complete/complete_securityandbackground5.aspx?node=SecurityandBackground5) |

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| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? | | NO |
| Have you voted in the United States in violation of any law or regulation? | | NO |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation? | | NO |

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|  | [**Edit Additional Point of Contact Information**](https://ceac.state.gov/GenNIV/General/complete/complete_ExchangeVisitorAddContact.aspx?node=ExchangeVisitor2) |

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| --- | --- | --- | --- | --- |
|  | Additional Point of Contact Information: | |  | |
|  | |  |  | | --- | --- | | Name(1): | MD RUHUL AMIN | | Street Address: | MASIMPUR, MURAPARA | |  |  | | City: | RUPGANJ, NARAYANGANJ | | State/Province: | DHAKA | | Postal Zone/ZIP Code: | 1464 | | Country/Region: | BANGLADESH | | Telephone Number: | +8801779354138 | | Email Address: | MDA010238@gmail.com | | Name(2): | SALAUDDIN | | Street Address: | HAWLADER KADNI, DAINGAON,NOWAPARA | | City: | SHARIYATPUR | | State/Province: | DHAKA | | Postal Zone/ZIP Code: | 8020 | | Country/Region: | BANGLADESH | | Telephone Number: | +8801745452455 | | Email Address: | SALAUDDINR645@gmail.com | | | | |
|  | | [**Edit SEVIS Information**](https://ceac.state.gov/GenNIV/General/complete/complete_ExchangeVisitorStudentVisa.aspx?node=ExchangeVisitor3) | |

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| --- | --- |
| SEVIS ID: | **N0033825796** |
| Name of School: | INTERNATIONAL AMERICAN UNIVERSITY |
| Course of Study: | Business Administration and  Management |
| Street Address: | 344 WILSHIRE BLVD, Suite# 1000, LOS ANGLES,CA 90010 |
|  |  |
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